

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form. **1** Filer ID (Ethics Commission Filers) **2** Total pages filed:

**3** CANDIDATE / OFFICEHOLDER NAME  
 MS / MRS / MR: **MR.** FIRST: **JAMES** MI: **A.**  
 NICKNAME: LAST: **SIMPSON** SUFFIX:

**OFFICE USE ONLY**  
**FILED**  
 Date Received: **JAN 17 2024**  
 CHRISTIE WAKEFIELD  
 CLERK, COUNTY COURT  
 BY: *[Signature]*  
 LEON COUNTY, TEXAS

**4** CANDIDATE / OFFICEHOLDER MAILING ADDRESS  
 ADDRESS (PO BOX): **P.O. Box 797** APT / SUITE #: CITY: **CENTERVILLE TX** STATE: **TX** ZIP CODE: **75833**  
 Change of Address

Date Hand-delivered or Date Postmarked

**5** CANDIDATE / OFFICEHOLDER PHONE  
 AREA CODE: **(281)** PHONE NUMBER: **330-9896** EXTENSION:

Receipt # Amount \$

**6** CAMPAIGN TREASURER NAME  
 MS / MRS / MR: **MR.** FIRST: **JAMES** MI: **W**  
 NICKNAME: LAST: **MAHAFFEY** SUFFIX:

Date Processed

**7** CAMPAIGN TREASURER ADDRESS  
 STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: **CENTERVILLE** STATE: **Tx.** ZIP CODE: **75833**  
 (Residence or Business)

Date Imaged

**8** CAMPAIGN TREASURER PHONE  
 AREA CODE: **(936)** PHONE NUMBER: **349-2185** EXTENSION:

**9** REPORT TYPE  
 January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  
 July 15  8th day before election  Exceeded Modified Reporting Limit  Final Report (Attach C/OH - FR)

**10** PERIOD COVERED  
 Month Day Year: **11 / 11 / 2023** THROUGH Month Day Year: **01 / 15 / 2024**

**11** ELECTION  
 ELECTION DATE: Month Day Year: **03 / 05 / 2024**  
 ELECTION TYPE:  Primary  Runoff  Other Description  
 General  Special

**12** OFFICE  
 OFFICE HELD (if any):

**13** OFFICE SOUGHT (if known):  
**LEON COUNTY PCT. 1 COMMISSIONER**

**14** NOTICE FROM POLITICAL COMMITTEE(S)  
 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

Additional Pages

<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE TYPE	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

**GO TO PAGE 2**

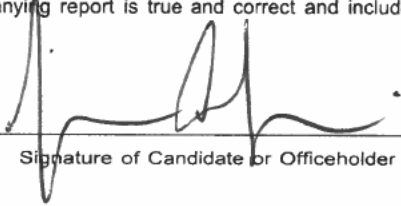
# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME JAMES A. SIMPSON 16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 904.65
	4. TOTAL POLITICAL EXPENDITURES	\$ 904.65
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 105.35
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

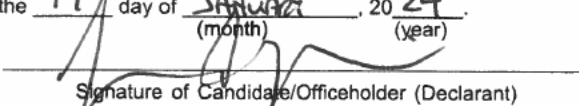
OR

(2) Unsworn Declaration

My name is JAMES A. SIMPSON, and my date of birth is 03/01/1978.

My address is \_\_\_\_\_, CENTREVILLE, TX, 75833, LEON.  
(street) (city) (state) (zip code) (country)

Executed in LEON County, State of TEXAS, on the 17 day of JANUARY, 20 24.  
(month) (year)

  
Signature of Candidate/Officeholder (Declarant)